

Allegato 2.

Documentazione Fotografica

Procedura esecutiva **NRG 51/2024**

CTU: Arch. Carpanini Federica



Foto 01: Vista da via Salvato



Foto 02: Giardino



Foto 03: FOTO CORTILE A OVEST



Foto 04: FRONTE RETROSTANTE



Foto 05: FABBRICATO ESTERNO AD USO DEPOSITO

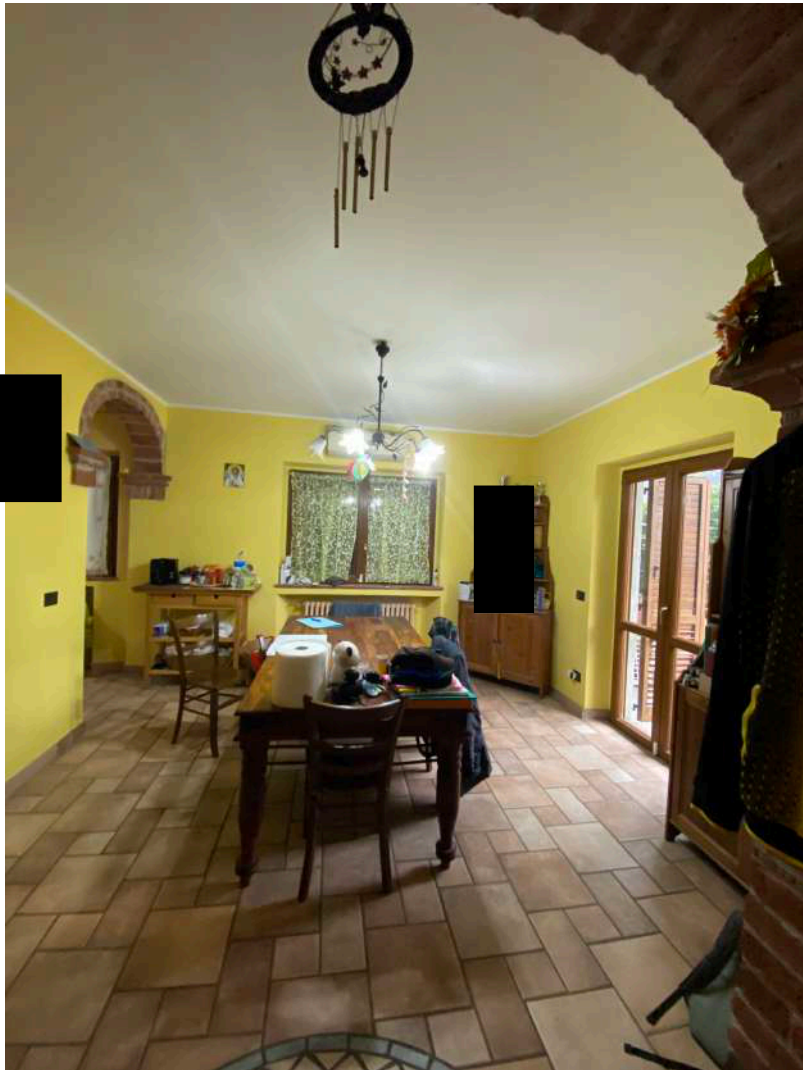


Foto 06: Vista del soggiorno/pranzo

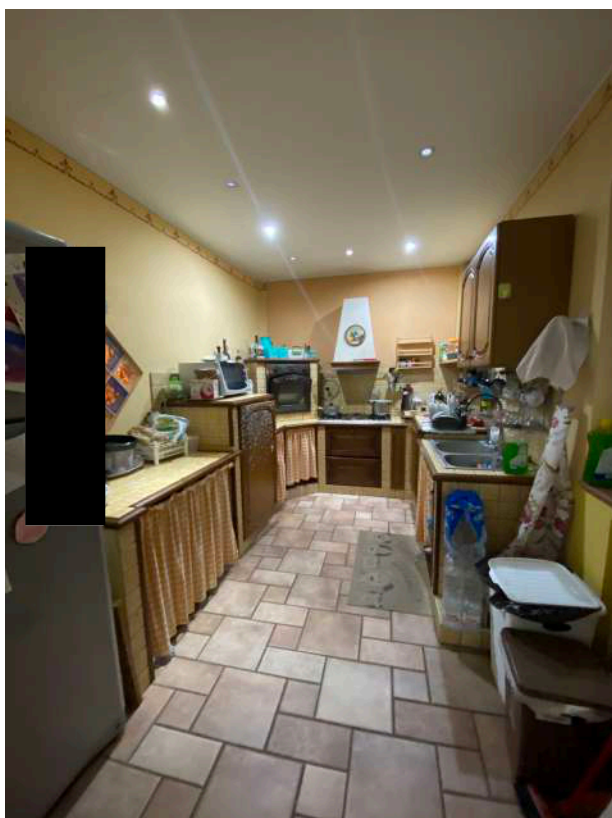


Foto 07: Angolo Cottura



Foto 08: Bagno 1



Foto 09: Bagno 2



Foto 10: camera 1

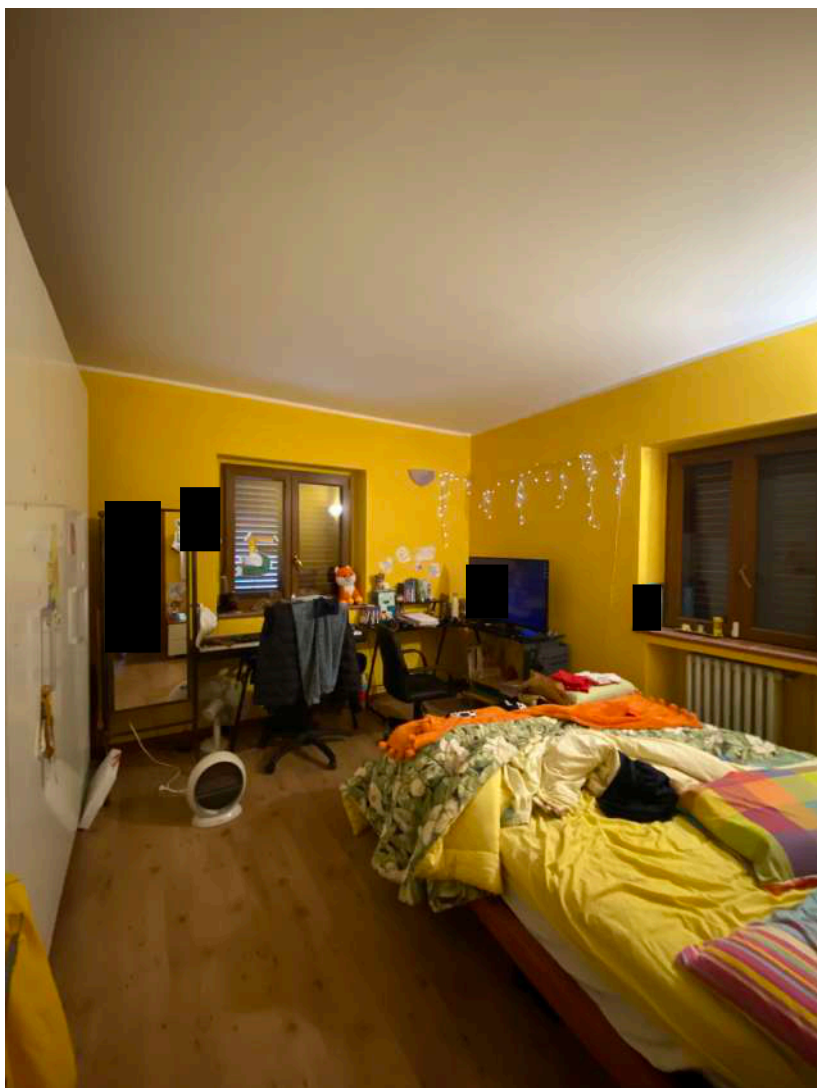


Foto 11: camera 2