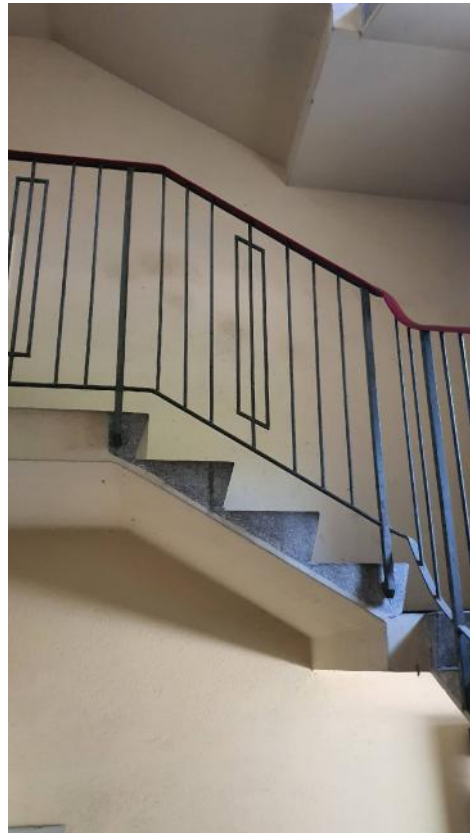


## DOCUMENTAZIONE FOTOGRAFICA 2

Fig. 32 part. 338 sub 7 e cantine al sub 9



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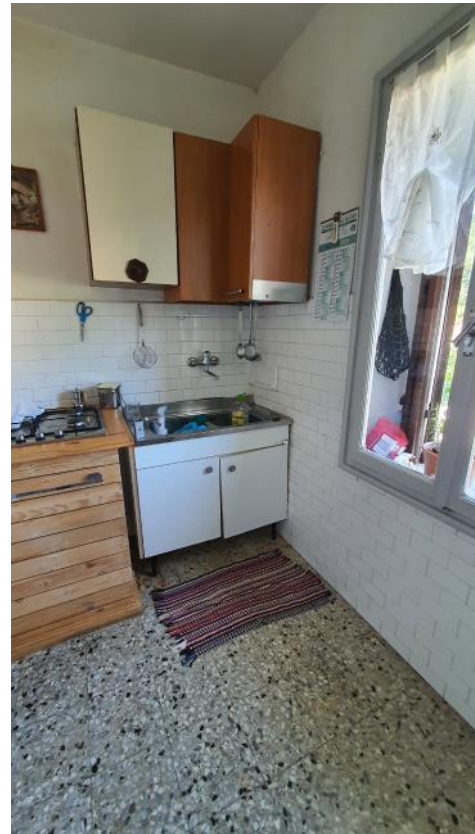
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