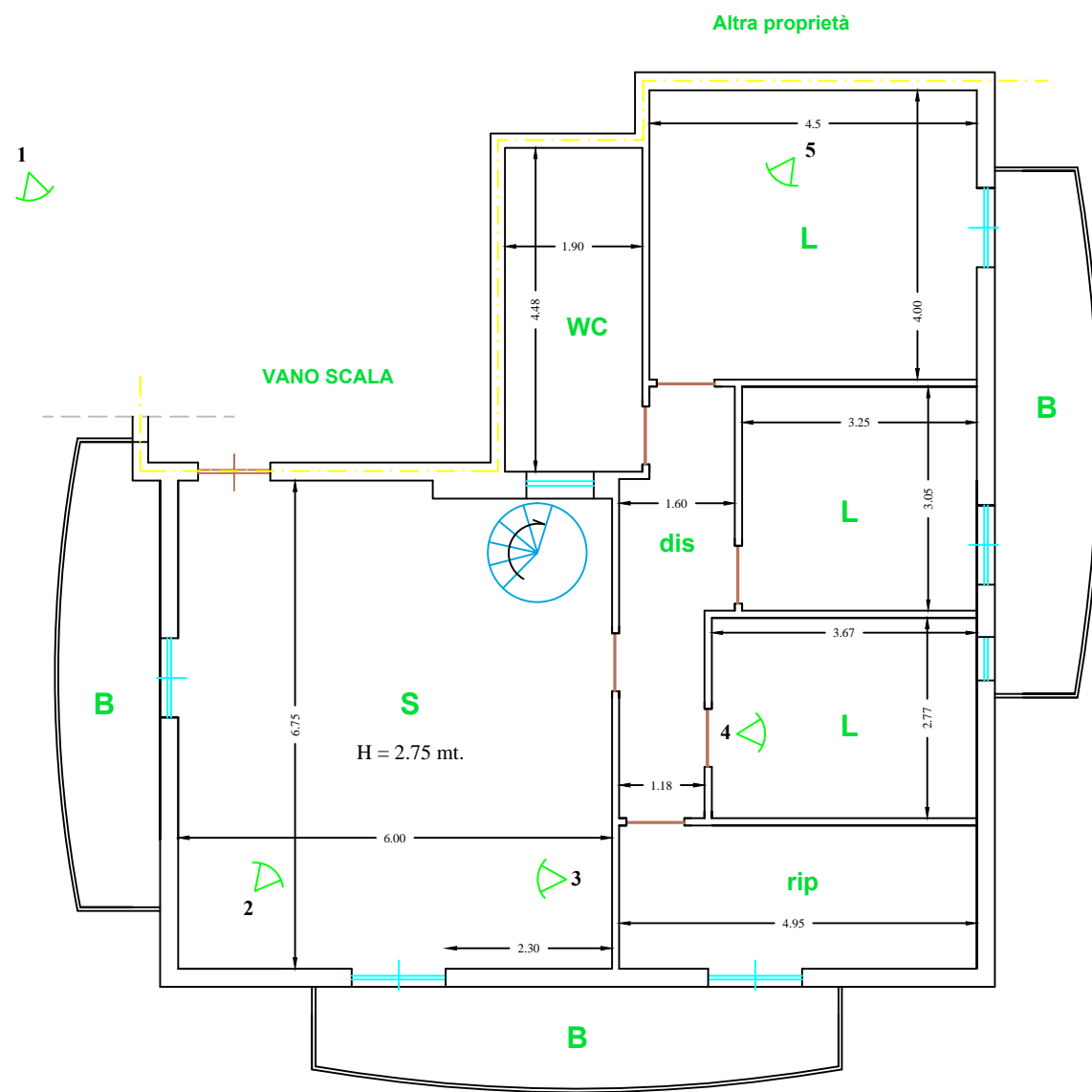




# Planimetrie: ABITAZIONE SCALA 1:100

Corte Cremona n°23 - CASARANO (Le)

ALL. 6

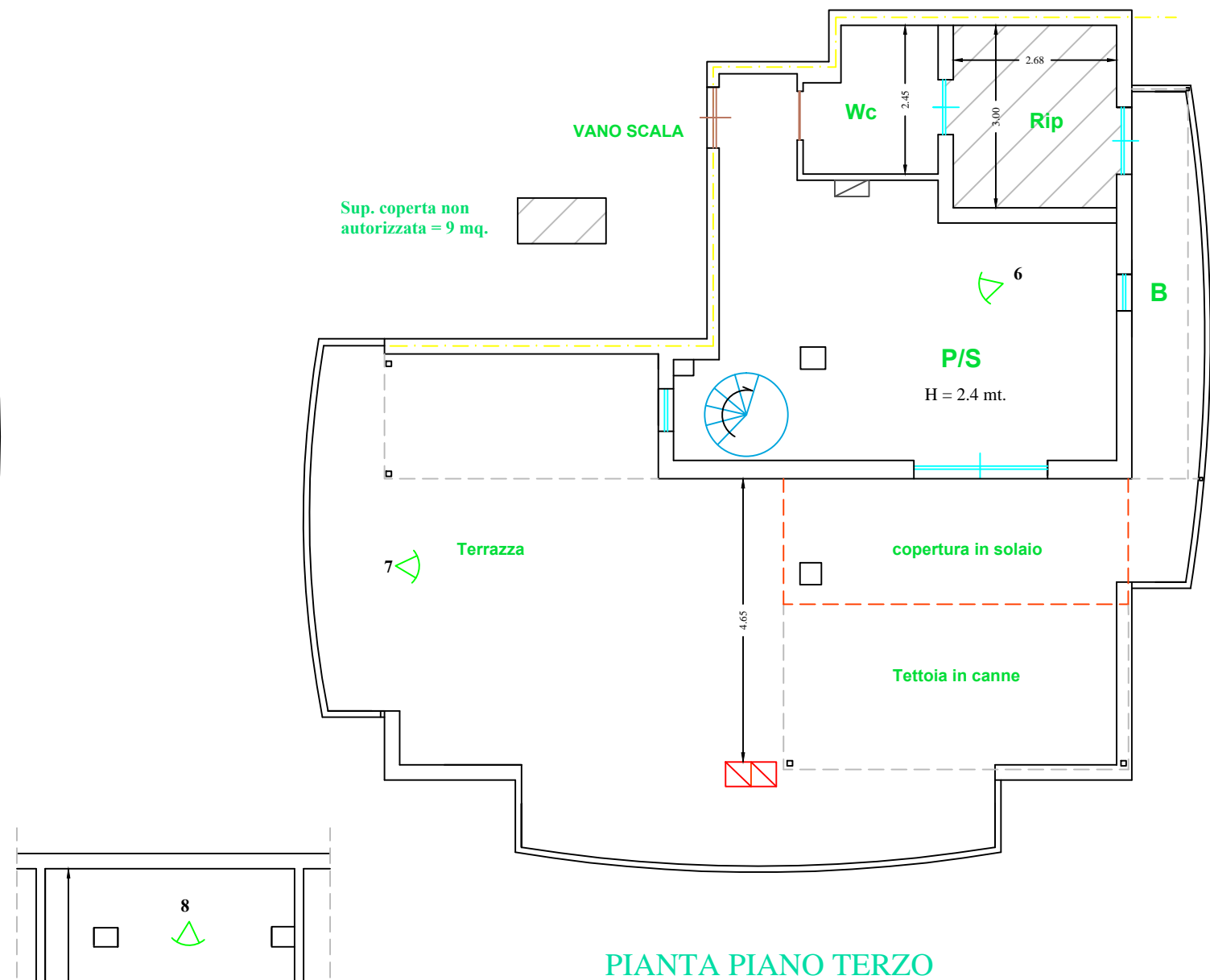


### PIANTA PIANO SECONDO

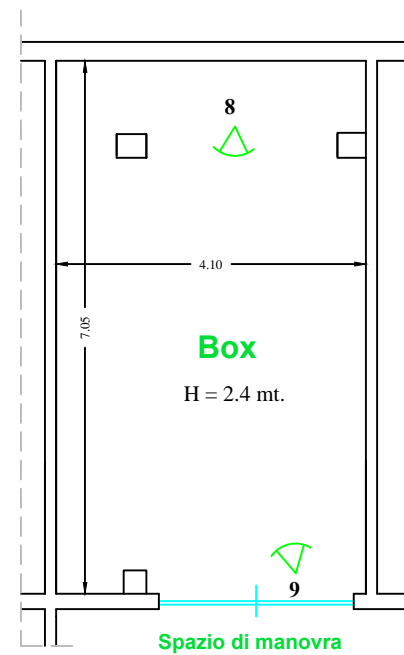
Scatto fotografico = ..n° X..

#### ABITAZIONE:

- Sup. tot coperta P. 2° = 110 mq.
- Sup. tot. coperta P 3° = 50 mq.
- Sup. tot. scoperta = 106 mq.
- Sup. da condonare = 9,0 mq.
- Sup. tot. box = 30,0 mq.



### PIANTA PIANO TERZO



### PIANTA PIANO INTERRATO

Il CTU incaricato:

Ing. *Marcello BUGGEMI*

Lecce, 03 - 10 - 2025

