

**ELABORATO PLANIMETRICO**

Compilato da:  
**Ravarino Giovanni**

Iscritto all'albo:  
**Ingegneri**

Prov. **Vercelli**

N. **A393**

**Agenzia delle Entrate**  
**CATASTO FABBRICATI**  
**Ufficio Provinciale di**  
**Vercelli**

Comune di **Crescentino**

Sezione: Foglio: **22**

Particella: **510**

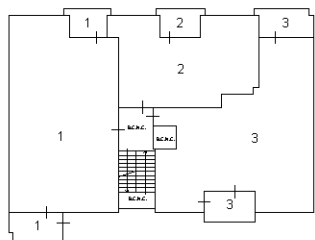
Protocollo n. VC0031401 del 21/08/2023

Tipo Mappale n. del

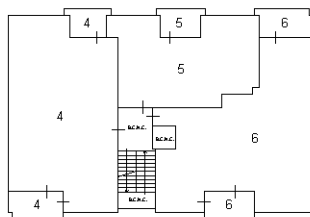
Dimostrazione grafica dei subalterni

Scala 1 : **500**

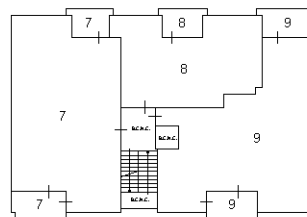
**PIANO TERRENO**



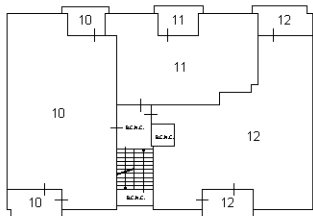
**PIANO PRIMO**



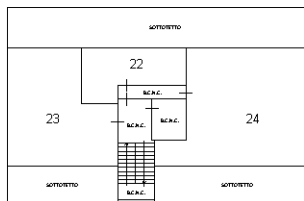
**PIANO SECONDO**



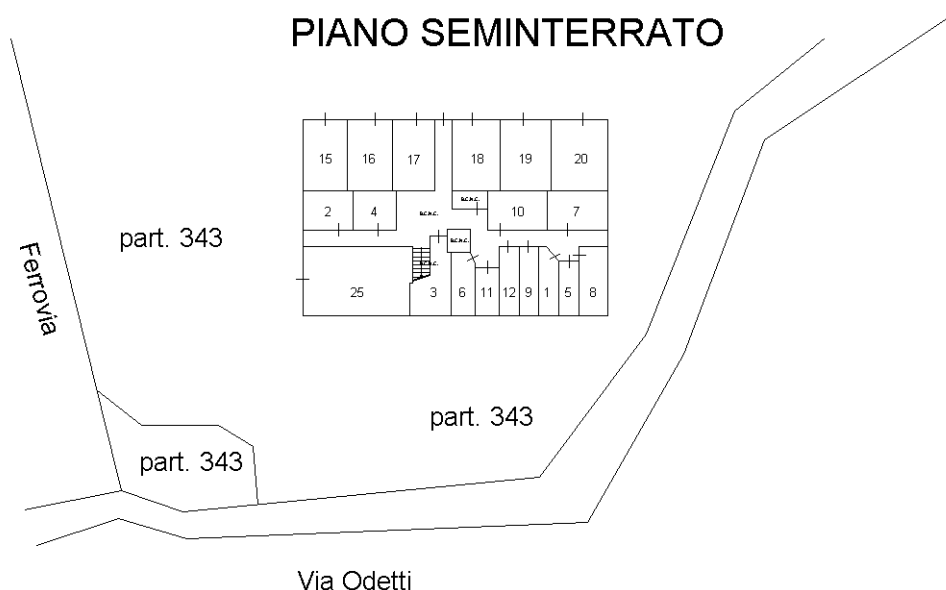
**PIANO TERZO**



**PIANO QUARTO**



**PIANO SEMINTERRATO**



Ultima planimetria in atti

